

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**DIRECTORATE OF HEALTH SERVICES KASHMIR**

Website: [www.dhskashmir.org](http://www.dhskashmir.org) (Email: [estabdhsk.org@gmail.com](mailto:estabdhsk.org@gmail.com))

Subject: Final Selection list for the posts of Junior Assistant/Jr. Grade Nurse/Health Educator in Health Department (Kashmir Division)- Online submission of Personnel Verification Rolls (PVRs) for verification of character and antecedents thereof.

**NOTICE**

The Directorate of Health Services Kashmir has received the final selection list for the posts of Junior Assistant/Jr. Grade Nurse/Health Educator (list enclosed) from the Administrative Department vide communication No. HD-NG-K/48/2023-02 dated 27.03.2023 as shown below.

|                                                                                       |                                                |                                                                                                             |                                         |       |
|---------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|
| Name of the Organization in whose favour the selection has been received from the SSB | Reference No. & Date of SSB                    | Name of the posts/Item No. in the advertisement No. 02 of 2021 dated 26.03.2021 and total No. of selections |                                         |       |
| Director Health Services, Kashmir                                                     | JKSSB/Sel/Secy/2022-23/362-66 dated 28.02.2023 | Name of the post                                                                                            | Item No.                                | Total |
|                                                                                       |                                                | Health Educator                                                                                             | 386                                     | 10    |
|                                                                                       |                                                | Total                                                                                                       | 10                                      |       |
|                                                                                       | JKSSB-Plan/25/2022-03 dated 03.03.2023         | Name of the post                                                                                            | Item No.                                | Total |
|                                                                                       |                                                | Jr. Assistant                                                                                               | 387,388,391,395,397,399,401,404,405,406 | 30    |
|                                                                                       |                                                | Total                                                                                                       | 30                                      |       |
|                                                                                       | JKSSB/Sel/Secy/2022-23/357-61 dated 28.02.2023 | Name of the post                                                                                            | Item No.                                | Total |
|                                                                                       |                                                | Jr. Nurse                                                                                                   | 392                                     | 07    |
|                                                                                       |                                                | Total                                                                                                       | 07                                      |       |
|                                                                                       | Grand Total                                    | 47                                                                                                          |                                         |       |

Accordingly, all the concerned selectee Junior Assistant(s)/Jr. Grade Nurse(s)/Health Educator(s) are hereby informed through the medium of this notice to submit their email address & mobile number in Directorate of Health Services Kashmir for registration under "employee verification system (EVS)" for verification of character antecedents within a period of 07 days positively from the date of issuance of this notice in terms of Govt. Order No. 528-JK(GAD) of 2021 dated 21.06.2021 read with Government Order No. 1003-JK(GAD) of 2021 dated 27.09.2021 issued by General Administration Department.

In case, any candidate who fails to submit his/her email address & mobile number within a period of 07 days, it shall be presumed that the candidate is not willing to opt for such appointment in Directorate of Health Services Kashmir and shall forfeit the right of appointment, without any further notice.

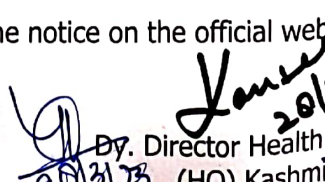
Sd/-  
Director Health Services  
Kashmir

No. Est-II/5<sup>th</sup>/NG/ 4494-99

Dated: 28/03/2023

Copy to the: -

1. Chief Accounts Officer, DHSK.
2. Joint Director Information Kashmir/Jammu with the request to publish the notice in two leading Dailies both at Jammu/Srinagar for information of the candidates/selectees.
3. SSP, Security, Civil Secretariat, J&K.
4. Under Secretary to the Government, Health & Medical Education Department.
5. All concerned candidate(s)/selectees.
6. I/C Website DHSK with the advice to upload the notice on the official website for information of all the concerned.

  
Dy. Director Health Services  
Kashmir



**Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 387**

| No.                                      | Roll No. | Candidate Name     | Father's Name       | DoB        | Category | Address                                 | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Alloted | Department<br>Alloted | REMARKS/DEFICIENCY | Qualification<br>Possessed | Year of Passing | Name of the Institute |
|------------------------------------------|----------|--------------------|---------------------|------------|----------|-----------------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|--------------------|----------------------------|-----------------|-----------------------|
| <b>Selection List under Open Merit</b>   |          |                    |                     |            |          |                                         |                                   |                       |               |                       |                    |                            |                 |                       |
| 1                                        | 5001457  | FAZIL AHMAD SHIEKH | YAR MOHAMMAD SHIEKH | 03/08/1992 | OM       | Reshanhar, Tarbal, Eldgah, Srinagar     | 79.18                             | OM                    | DK            | HEALTH & ME           |                    | B.Tech                     | 2015            | NIT, Srinagar         |
| <b>Selection List under RBA Category</b> |          |                    |                     |            |          |                                         |                                   |                       |               |                       |                    |                            |                 |                       |
| 1                                        | 5006687  | ZAHD HASSAN MIR    | GH HASSAN MIR       | 04-03-1997 | RBA      | H.No. 17, Khan Mohalla, Aripal, Pulwama | 68.90                             | RBA                   | DK            | HEALTH & ME           |                    | B.Sc                       | 2018            | University of Kashmir |

**Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 388**

| Sr. No.                                  | Roll No. | Candidate Name  | Father's Name          | DoB        | Category | Address                                           | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Alloted | Department<br>Alloted | REMARKS/DEFICIENCY                                                                                   | Qualification<br>Possessed | Year of Passing | Name of the Institute         |
|------------------------------------------|----------|-----------------|------------------------|------------|----------|---------------------------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-------------------------------|
| <b>Selection List under Open Merit</b>   |          |                 |                        |            |          |                                                   |                                   |                       |               |                       |                                                                                                      |                            |                 |                               |
| 1                                        | 5004507  | ROUF AHMAD      | MOHAMMAD SIDIQ GANAYEE | 18/06/1991 | RBA      | H.No. 65, Ganai Mohalla, Haploo Batpora, Chadoora | 73.93                             | OM/RBA                | BUDGAM        | HEALTH & ME           | RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF RBA GAP PERIOD CERTIFICATE                          | B.A                        | 2012            | University of Kashmir         |
| 2                                        | 5002022  | IRFAN KHURSHEED | KHURSHEED AHMAD SHEKH  | 06/06/1999 | OM       | H.No. 78, Reshi Pora, Khaimoh, Kulgam             | 73.69                             | OM                    | BUDGAM        | HEALTH & ME           |                                                                                                      | B.Tech                     | 2021            | University of Kashmir         |
| <b>Selection List under SC Category</b>  |          |                 |                        |            |          |                                                   |                                   |                       |               |                       |                                                                                                      |                            |                 |                               |
| 1                                        | 4004391  | RAJNEESH KUMAR  | RAJINDER KUMAR         | 28/09/1991 | SC       | Raikh Abtal Chowani, Ramgarh, Samba               | 63.86                             | SC                    | BUDGAM        | HEALTH & ME           | RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF VALID CATEGORY CERTIFICATE AS PER PRESCRIBED FORMAT | B.A                        | 2021            | University of Jammu           |
| <b>Selection List under RBA Category</b> |          |                 |                        |            |          |                                                   |                                   |                       |               |                       |                                                                                                      |                            |                 |                               |
| 1                                        | 5006332  | UMMAR AMIN      | MOHAMMAD AMIN RATHER   | 08/04/1995 | RBA      | H.No. 395, Rather Mohalla, Chadoora, Budeam       | 68.30                             | RBA                   | BUDGAM        | HEALTH & ME           |                                                                                                      | B.Tech                     | 2018            | L.K. Gujral, Punjab Technical |

| Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 391 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|------------|----------|---------------------------------------------------|-----------------------------------|-----------------------|----------------|------------------------|--------------------|----------------------------|-----------------|--------------------------------------------------------|
| Sr. No.                                                                                                                                                                                         | Roll No. | Candidate Name      | Father's Name      | DoB        | Category | Address                                           | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Allotted | Department<br>Allotted | REMARKS/DEFICIENCY | Qualification<br>Possessed | Year of Passing | Name of the Institute                                  |
| Selection List under Open Merit                                                                                                                                                                 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5002684  | MALIK AYAN HAZIR    | HAZIR AHMAD MALIK  | 05/10/1995 | OM       | Malik Mohalla, Waskura, Wakura, Ganderbal         | 76.73                             | OM                    | GANDERBAL      | HEALTH & ME            |                    | B.Sc                       | 2016            | University of Kashmir                                  |
| Selection List under SC Category                                                                                                                                                                |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 4000570  | ANIL KUMAR          | GHARU RAM          | 18/04/1991 | SC       | H.No.386 Sushil Nagar, Talab Tillo, Jammu         | 66.15                             | SC                    | GANDERBAL      | HEALTH & ME            |                    | BCA                        | 2012            | University of Jammu                                    |
| Selection List under RBA Category                                                                                                                                                               |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5002981  | MOHAMAD SHAHID BHAT | HAZIR AHMAD BHAT   | 01/12/1994 | RBA      | H.No. 194, Astanpora, Batwina, Ganderbal          | 70.06                             | RBA                   | GANDERBAL      | HEALTH & ME            |                    | B.Sc                       | 2017            | University of Kashmir                                  |
| Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 395 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| Sr. No.                                                                                                                                                                                         | Roll No. | Candidate Name      | Father's Name      | DoB        | Category | Address                                           | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Allotted | Department<br>Allotted | REMARKS/DEFICIENCY | Qualification<br>Possessed | Year of Passing | Name of the Institute                                  |
| Selection List under Open Merit                                                                                                                                                                 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5002549  | KHALID MEHMOOD      | JAVAI AHMAD BABA   | 25/10/1993 | OM       | Near D.C Office, Pulwama                          | 76.28                             | OM                    | PULWAMA        | HEALTH & ME            |                    | B.E                        | 2018            | University of Kashmir                                  |
| Selection List under RBA Category                                                                                                                                                               |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5006395  | WAHID GULL          | GULL MOHAMMAD SHAH | 20/10/1998 | RBA      | H.No.150 Batagund Agnoo, Zalmagam, Dooru Anantnag | 70.45                             | RBA                   | PULWAMA        | HEALTH & ME            |                    | B.A                        | 2020            | University of Kashmir                                  |
| Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 397 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| Sr. No.                                                                                                                                                                                         | Roll No. | Candidate Name      | Father's Name      | DoB        | Category | Address                                           | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Allotted | Department<br>Allotted | REMARKS/DEFICIENCY | Qualification<br>Possessed | Year of Passing | Name of the Institute                                  |
| Selection List under Open Merit                                                                                                                                                                 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5003739  | MUZAMIL RASHID WANI | AB RASHID WANI     | 28/03/1992 | OM       | H.No. 131, Gundbal, Mohamadpora, Kulgam           | 76.80                             | OM                    | KULGAM         | HEALTH & ME            |                    | B.Sc                       | 2013            | University of Kashmir                                  |
| Selection List under RBA Category                                                                                                                                                               |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5001713  | HILAL AHMAD KHAN    | SHAHZAD AHMAD KHAN | 18/09/1996 | RBA      | 233-Kharpora, Pehlu, Kulgam                       | 74.71                             | RBA                   | KULGAM         | HEALTH & ME            |                    | B.Sc                       | 2016            | University of Kashmir                                  |
| Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 399 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| Sr. No.                                                                                                                                                                                         | Roll No. | Candidate Name      | Father's Name      | DoB        | Category | Address                                           | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Allotted | Department<br>Allotted | REMARKS/DEFICIENCY | Qualification<br>Possessed | Year of Passing | Name of the Institute                                  |
| Selection List under Open Merit                                                                                                                                                                 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| 1                                                                                                                                                                                               | 5002280  | ISMAT IQBAL BHAT    | MOHD IQBAL BHAT    | 08/01/1993 | OM       | H.No. 52, Shah Mohall, Shopian                    | 74.41                             | OM                    | SHOPIAN        | HEALTH & ME            |                    | B.Tech                     | 2015            | Islamic University of Science & Technology, Awantipora |
| Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 401 |          |                     |                    |            |          |                                                   |                                   |                       |                |                        |                    |                            |                 |                                                        |
| Sr. No.                                                                                                                                                                                         | Roll No. | Candidate Name      | Father's Name      | DoB        | Category | Address                                           | Total Score<br>(out of 100 Marks) | Selection<br>Category | Cadre Allotted | Department<br>Allotted | REMARKS/DEFICIENCY | Qualification<br>Possessed | Year of Passing | Name of the Institute                                  |

### Selection List under Open Merit

|   |         |                     |                     |            |    |                                                |       |    |           |             |  |      |      |                       |
|---|---------|---------------------|---------------------|------------|----|------------------------------------------------|-------|----|-----------|-------------|--|------|------|-----------------------|
| 1 | 5002168 | ISHFAQ AHMAD TANTRY | BASHIR AHMAD TANTRY | 05/04/1993 | OM | H.No. 127, Mohalla-A, Shiroa Pattan, Baramulla | 72.50 | OM | BARAMULLA | HEALTH & ME |  | B.Sc | 2014 | University of Kashmir |
| 2 | 5006616 | YOUNIS RAFIQ        | RAFIQ AHMAD         | 05/03/1984 | OM | Moomin Abad, Batamalo, Srinagar                | 72.05 | OM | BARAMULLA | HEALTH & ME |  | B.Sc | 2006 | University of Kashmir |

### Selection List under SC Category

|   |         |                |           |            |    |                        |       |    |           |             |  |       |      |                     |
|---|---------|----------------|-----------|------------|----|------------------------|-------|----|-----------|-------------|--|-------|------|---------------------|
| 1 | 4003995 | PRINCE PHOUNSA | JANAK RAJ | 16/06/1999 | SC | Sarore, Bishnah, Jammu | 63.70 | SC | BARAMULLA | HEALTH & ME |  | B.Com | 2020 | University of Jammu |
|---|---------|----------------|-----------|------------|----|------------------------|-------|----|-----------|-------------|--|-------|------|---------------------|

### Selection List under RBA Category

|   |         |                    |                |            |     |                                   |       |     |           |             |  |     |      |                       |
|---|---------|--------------------|----------------|------------|-----|-----------------------------------|-------|-----|-----------|-------------|--|-----|------|-----------------------|
| 1 | 5002355 | JAVAI AHMAD SHEIKH | GH MOHD SHEIKH | 04/01/1993 | RBA | H.No. 53, Wagam, Chadoora, Budgam | 67.82 | RBA | BARAMULLA | HEALTH & ME |  | B.A | 2014 | University of Kashmir |
|---|---------|--------------------|----------------|------------|-----|-----------------------------------|-------|-----|-----------|-------------|--|-----|------|-----------------------|

### Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 404 ✓

| Sr. No. | Roll No. | Candidate Name | Father's Name | DoB | Category | Address | Total Score (out of 100 Marks) | Selection Category | Cadre Allotted | Department Allotted | REMARKS/DEFICIENCY | Qualification Possessed | Year of Passing | Name of the Institute |
|---------|----------|----------------|---------------|-----|----------|---------|--------------------------------|--------------------|----------------|---------------------|--------------------|-------------------------|-----------------|-----------------------|
|---------|----------|----------------|---------------|-----|----------|---------|--------------------------------|--------------------|----------------|---------------------|--------------------|-------------------------|-----------------|-----------------------|

### Selection List under Open Merit

|   |         |                 |                   |            |    |                                      |       |    |          |             |  |        |      |                                          |
|---|---------|-----------------|-------------------|------------|----|--------------------------------------|-------|----|----------|-------------|--|--------|------|------------------------------------------|
| 1 | 5003550 | MUNASIR MOHIDIN | GULAM MOHIDIN DAR | 12/12/1995 | OM | H.No. 78, Gasoo, Hazratbal, Srinagar | 75.87 | OM | SRINAGAR | HEALTH & ME |  | B.Tech | 2017 | Mewar University, Chittorgarh, Rajasthan |
| 2 | 5001224 | BISMA GULL      | GH MOHD BHAT      | 15/09/1992 | OM | H.No. 58, Gabarpora, Hawal, Pulwama  | 75.31 | OM | SRINAGAR | HEALTH & ME |  | B.Tech | 2016 | University of Kashmir                    |

### Selection List under SC Category

|   |         |          |              |            |    |                                |       |    |          |             |  |      |      |                     |
|---|---------|----------|--------------|------------|----|--------------------------------|-------|----|----------|-------------|--|------|------|---------------------|
| 1 | 4000368 | AMANDEEP | GIRDHARI LAL | 06/08/1997 | SC | Ward No.1 Nanga Ramgarh, Samba | 67.01 | SC | SRINAGAR | HEALTH & ME |  | B.Sc | 2021 | University of Jammu |
|---|---------|----------|--------------|------------|----|--------------------------------|-------|----|----------|-------------|--|------|------|---------------------|

### Selection List under RBA Category

|   |         |                        |                       |            |     |                                    |       |     |          |             |  |     |      |                       |
|---|---------|------------------------|-----------------------|------------|-----|------------------------------------|-------|-----|----------|-------------|--|-----|------|-----------------------|
| 1 | 5004144 | PEERZADA ISHFAQ RASHID | PEERZADA ABDUL RASHID | 02/02/1992 | RBA | Gasla, Dardpora, Kralpora, Kupwara | 73.07 | RBA | SRINAGAR | HEALTH & ME |  | B.E | 2015 | University of Kashmir |
|---|---------|------------------------|-----------------------|------------|-----|------------------------------------|-------|-----|----------|-------------|--|-----|------|-----------------------|

### Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 405 ✓

| Sr. No. | Roll No. | Candidate Name | Father's Name | DoB | Category | Address | Total Score (out of 100 Marks) | Selection Category | Cadre Allotted | Department Allotted | REMARKS/DEFICIENCY | Qualification Possessed | Year of Passing | Name of the Institute |
|---------|----------|----------------|---------------|-----|----------|---------|--------------------------------|--------------------|----------------|---------------------|--------------------|-------------------------|-----------------|-----------------------|
|---------|----------|----------------|---------------|-----|----------|---------|--------------------------------|--------------------|----------------|---------------------|--------------------|-------------------------|-----------------|-----------------------|

### Selection List under Open Merit

|   |         |                     |                     |            |    |                                 |       |    |          |             |  |        |      |                             |
|---|---------|---------------------|---------------------|------------|----|---------------------------------|-------|----|----------|-------------|--|--------|------|-----------------------------|
| 1 | 5005244 | SHAHNAWAZ MAQBOOL   | MOHD MAQBOOL KHANDY | 01/03/1994 | OM | 115 Nal Basti Sursuna, Anantnag | 78.56 | OM | ANANTNAG | HEALTH & ME |  | B.Sc   | 2014 | University of Kashmir       |
| 2 | 5002005 | IRFAN BASHIR ZARGAR | BASHIR AHMAD ZARGAR | 19/12/1998 | OM | H.No. 13, Frisal, Kulgam        | 77.32 | OM | ANANTNAG | HEALTH & ME |  | B.Tech | 2020 | Punjab Technical University |

### Selection List under SC Category

|   |         |              |             |            |    |                       |       |    |          |             |  |      |      |                     |
|---|---------|--------------|-------------|------------|----|-----------------------|-------|----|----------|-------------|--|------|------|---------------------|
| 1 | 4005299 | SAKSHI SOWAL | ASHOK KUMAR | 02/01/1995 | SC | Doeli, Bishnah, Jammu | 66.17 | SC | ANANTNAG | HEALTH & ME |  | B.Sc | 2018 | University of Jammu |
|---|---------|--------------|-------------|------------|----|-----------------------|-------|----|----------|-------------|--|------|------|---------------------|

### Selection List under RBA Category

|   |         |                      |                     |            |     |                                   |       |     |          |             |  |        |      |                                       |
|---|---------|----------------------|---------------------|------------|-----|-----------------------------------|-------|-----|----------|-------------|--|--------|------|---------------------------------------|
| 1 | 5001288 | DANISH SHABIR RATHER | SHABIR AHMAD RATHER | 16/09/1998 | RBA | H.No. 49, Astan Mohalla, Anantnag | 75.27 | RBA | ANANTNAG | HEALTH & ME |  | B.Tech | 2020 | Himachal Pradesh Technical University |
|---|---------|----------------------|---------------------|------------|-----|-----------------------------------|-------|-----|----------|-------------|--|--------|------|---------------------------------------|

### Final Selection List for the post of Jr. Assistant, Division/ District Cadre, HEALTH & MEDICAL EDUCATION DEPARTMENT, advertised vide Notification No. 02 of 2021 Dated 26.03.2021, Item No. 406 ✓

| Sr. No. | Roll No. | Candidate Name | Father's Name | DoB | Category | Address | Total Score (out of 100 Marks) | Selection Category | Cadre Allotted | Department Allotted | REMARKS/DEFICIENCY | Qualification Possessed | Year of Passing | Name of the Institute |
|---------|----------|----------------|---------------|-----|----------|---------|--------------------------------|--------------------|----------------|---------------------|--------------------|-------------------------|-----------------|-----------------------|
|---------|----------|----------------|---------------|-----|----------|---------|--------------------------------|--------------------|----------------|---------------------|--------------------|-------------------------|-----------------|-----------------------|

| Selection List under Open Merit   |         |                    |                    |            |     |                                               |       |     |         |             |  |        |      |                                              |
|-----------------------------------|---------|--------------------|--------------------|------------|-----|-----------------------------------------------|-------|-----|---------|-------------|--|--------|------|----------------------------------------------|
| 1                                 | 5002043 | IRFAN RASHID NAJAR | ABDUL RASHID NAJAR | 10-11-1995 | OM  | Hajar Mohalla, Drugmulla, Kupwara             | 77.29 | OM  | KUPWARA | HEALTH & ME |  | B.E    | 2019 | University of Kashmir                        |
| 2                                 | 5003666 | HAROON RASHID MIR  | AB RASHID MIR      | 01/11/1994 | OM  | H.No. 10, Ward-02, Heribala, Trehgam, Kupwara | 73.49 | OM  | KUPWARA | HEALTH & ME |  | B.Sc   | 2015 | University of Kashmir                        |
| Selection List under SC Category  |         |                    |                    |            |     |                                               |       |     |         |             |  |        |      |                                              |
| 1                                 | 4003107 | MUKESH KUMAR       | GIAN CHAND         | 21/01/1997 | SC  | Shankar Dass House, Kella, Ramnagar, Udhampur | 62.95 | SC  | KUPWARA | HEALTH & ME |  | B.Tech | 2018 | Dr. APJ Abdul Kalam Technical University, UP |
| Selection List under RBA Category |         |                    |                    |            |     |                                               |       |     |         |             |  |        |      |                                              |
| 1                                 | 5004104 | PARVAIZ AHMAD KHAN | ABDUL GAFFAR KHAN  | 10/11/1991 | RBA | H.No.5 Turkapora, Zachaldura, Kupwara         | 62.51 | RBA | KUPWARA | HEALTH & ME |  | B.Sc   | 2012 | University of Kashmir                        |

Final Selection List of candidates for Nursing Domain posts of Health and Medical Education Department, under Item no 392 (Jr. Nurse, District Cadre Ganderbal), advertised vide Advertisement Notification No.02 of 2021 dated: 26-03-2021 for which the CBT Examination conducted from 17th August, 2021 to 25th August 2021

| Sl. No.                                         | DV S.No | Appl No | candidatename  | Father Name            | DOB       | ESM | PH | PH sub cat(if any) | Percentile | Name of ITI/ Diploma/ Degree | Name of Inst/Unvty            | Year of passing | Remarks |
|-------------------------------------------------|---------|---------|----------------|------------------------|-----------|-----|----|--------------------|------------|------------------------------|-------------------------------|-----------------|---------|
| <b>Selection List under Open Merit category</b> |         |         |                |                        |           |     |    |                    |            |                              |                               |                 |         |
| 1                                               | 75 KMR  | 451804  | ARIFA AKHTER   | GHULAM AHMAD RATHER    | 12-Dec-94 | No  | No |                    | 98.9699    | Diploma in General Nursing   | AMT school Srinagar           | 2017            |         |
| 2                                               | 188 KMR | 385276  | NUSRATA BASHIR | BASHIR AHMAD DAR       | 4-Aug-95  | No  | No |                    | 97.3015    | Diploma in General Nursing   | JK STATE PARA MEDICAL COUNCIL | 2018            |         |
| 3                                               | 198 KMR | 581935  | SHUGUF UN NISA | ab rashid sheikh       | 24-Oct-93 | No  | No |                    | 97.0572    | Diploma in General Nursing   | JKSPMC                        | 2017            |         |
| 4                                               | 257 KMR | 386550  | KAUSAR BASHIR  | Late Bashir Ahmad Bhat | 12-Apr-96 | No  | No |                    | 96.0777    | Diploma in General Nursing   | Govt.AMT School kupwara       | 2019            |         |
| <b>Selection List under SC category</b>         |         |         |                |                        |           |     |    |                    |            |                              |                               |                 |         |
| 1                                               | 711 JMU | 328962  | REENA RAI      | RAM PARKASH            | 1-Jan-93  | No  | No |                    | 74.5796    | Diploma in General Nursing   | Guru institute jammu          | 2016            |         |

|   |                                   |        |                |                      |           |    |    |  |         |                            |                                                                           |      |                                                                |
|---|-----------------------------------|--------|----------------|----------------------|-----------|----|----|--|---------|----------------------------|---------------------------------------------------------------------------|------|----------------------------------------------------------------|
|   | Selection List under ST category  |        |                |                      |           |    |    |  |         |                            |                                                                           |      |                                                                |
| 1 | 1028 JMU                          | 533988 | REENU DEVI     | Bhag Singh           | 15-Aug-94 | No | No |  | 41.8850 | Diploma in General Nursing | Acharya Shri Chander College of Medical Science and Hospital Sidhra Jammu | 2020 | RWH, sub to production of Bonafide & registration certificates |
|   | Selection List under RBA category |        |                |                      |           |    |    |  |         |                            |                                                                           |      |                                                                |
| 1 | 596 KMR                           | 508726 | MEHJABEEN KHAN | Ghulam Mohammad Khan | 20-Nov-90 | No | No |  | 90.2932 | Diploma in General Nursing | Govt AMT Srinagar                                                         | 2015 |                                                                |

| Final Selection List of candidates for Health Educator (Item No 386 Health Educator, Div. Kashmir) of Health and Medical Education Department advertised vide Advertisement Notification No.02 of 2021 dated: 26-03-2021 for which the CBT Examination conducted from 17th August, 2021 to 25th August 2021 |          |         |                  |                    |           |     |    |                    |            |                              |                       |                 |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------|--------------------|-----------|-----|----|--------------------|------------|------------------------------|-----------------------|-----------------|---------|
| Sl. No.                                                                                                                                                                                                                                                                                                     | DV S.No  | Appl No | candidatename    | Father Name        | DOB       | ESM | PH | PH sub cat(if any) | Percentile | Name of ITI/ Diploma/ Degree | Name of Inst/Unvty    | Year of passing | Remarks |
| Selection list under Open Merit                                                                                                                                                                                                                                                                             |          |         |                  |                    |           |     |    |                    |            |                              |                       |                 |         |
| 1                                                                                                                                                                                                                                                                                                           | 2817 KMR | 672001  | MUZAMIL RASHID   | Ab Rashid Dar      | 7-Feb-93  | No  | No |                    | 100.0000   | B Tech                       | NIT Srinagar          | 2015            |         |
| 2                                                                                                                                                                                                                                                                                                           | 2818 KMR | 554226  | ABDUL KAVEY MIR  | Abdul Rehman Mir   | 1-Nov-96  | No  | No |                    | 100.0000   | B.Tech                       | University of Kashmir | 2019            |         |
| 3                                                                                                                                                                                                                                                                                                           | 2819 KMR | 337179  | DANISH TARIQ     | Tariq Ahmad Sheikh | 16-May-97 | No  | No |                    | 100.0000   | BSc Non Medical              | Kashmir University    | 2020            |         |
| 4                                                                                                                                                                                                                                                                                                           | 2820 KMR | 668551  | SYED ANWER       | MOHD ANWER DAR     | 29-Mar-94 | No  | No |                    | 99.9471    | BE                           | University of Kashmir | 2018            |         |
| 5                                                                                                                                                                                                                                                                                                           | 2821 KMR | 430996  | ZAHOR AHMAD BHAT | GULZAR AHMAD BHAT  | 11-Dec-97 | No  | No |                    | 99.9471    | BA                           | University Of Kashmir | 2021            |         |
| Selection list under SC Category                                                                                                                                                                                                                                                                            |          |         |                  |                    |           |     |    |                    |            |                              |                       |                 |         |
| 1                                                                                                                                                                                                                                                                                                           | 1982 JMU | 322869  | AKASH            | KASTURI LAL        | 15-Oct-97 | No  | No |                    | 97.7811    | BACHELOER OF ENGINEERING     | JAMMU University      | 2019            |         |
| Selection list under ST Category                                                                                                                                                                                                                                                                            |          |         |                  |                    |           |     |    |                    |            |                              |                       |                 |         |
|                                                                                                                                                                                                                                                                                                             | 2002 JMU | 571996  | IRFAN AHMED      | HAKIM DIN          | 19-Feb-96 | No  | No |                    | 96.3184    | B.SC                         | Jammu university      | 2015            |         |
| Selection list under ALC/IB Category                                                                                                                                                                                                                                                                        |          |         |                  |                    |           |     |    |                    |            |                              |                       |                 |         |

|                                   |          |        |                |                  |           |    |    |  |         |                                      |                                        |      |  |
|-----------------------------------|----------|--------|----------------|------------------|-----------|----|----|--|---------|--------------------------------------|----------------------------------------|------|--|
| 1                                 | 1962 JMU | 354268 | NARINDER SHOOR | Ranbir shoor     | 10-May-93 | No | No |  | 98.0892 | BSC                                  | UNIVERSITY OF JAMMU                    | 2014 |  |
| Selection list under RBA Category |          |        |                |                  |           |    |    |  |         |                                      |                                        |      |  |
| 1                                 | 1929 JMU | 490998 | KAISER JAVID   | Javid Ahmad Khan | 14-Mar-99 | No | No |  | 99.9459 | Bachelor of Arts                     | Indira Gandhi National Open University | 2020 |  |
| Selection list under EWS Category |          |        |                |                  |           |    |    |  |         |                                      |                                        |      |  |
| 1                                 | 1942 JMU | 478103 | AJAY SHARMA    | Tara Chand       | 10-Dec-88 | No | No |  | 99.7041 | B Tech Electronics and Communication | Gautam Buddh Technical University      | 2011 |  |
|                                   |          |        |                |                  |           |    |    |  |         |                                      |                                        |      |  |